

Account:	1020407	CONCORD STEAM CORP.	Phone:	(603) 224-1461
Account #:	786155	Requested By:	Fax:	
Account Rep.:	LEGA	CATHY VALLEY	Phone:	(603) 369-3210
		cathy@cmonitor.com	Fax:	(603) 228-8238
Class.:	C166	LEGALS		
Start Date:	10/02/2015	End Date:	10/02/2015	Nb. of Inserts: 2
Publications:	CONCORD MONITOR, MONITOR ONLINE			
Total Price:	\$382.00			Page 1 of 1

+ + + + +
PUBLIC NOTICE

**THE STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION
DG 15-377
CONCORD STEAM CORPORATION
2015-2016 Cost of Energy Adjustment
ORDER OF NOTICE**

On September 11, 2015, Concord Steam Corporation (Concord Steam), a public utility supplying steam service to residential, commercial, and institutional customers, filed its annual cost of energy (COE) rate for the period November 1, 2015 through October 31, 2016 with the New Hampshire Public Utilities Commission (Commission). The proposed COE rate is \$25.22 per Mlb, nearly identical to last year's initial rate of \$25.10 per Mlb and a 3.4 percent decrease from the current COE rate of \$26.10 per Mlb. Concord Steam estimates that customers will experience a decrease of less than one percent in their total bill compared to last year. The petition and subsequent docket filings, other than any information for which confidential treatment is requested or granted by the Commission, will be posted to the Commission's website at www.puc.nh.gov.

The filing raises, inter alia, issues related to: the forecast of sales; wood and natural gas supply and transportation costs; estimated wood yard operations expenses; purchasing decisions related to current and past annual fuel supplies; the causes and treatment of over and under recoveries; prior period costs and revenues; matters examined pursuant to RSA 374:4, including Concord Steam's business, financial, and contingency plans; and the justness and reasonableness of the proposed COE rate per RSA 378:7. Each party has the right to have an attorney represent the party at the party's own expense.

Based upon the foregoing, it is hereby ORDERED, that a hearing be held before the Commission located at 21 S. Fruit Street, Suite 10, Concord, New Hampshire on October 19, 2015, at 9:00 a.m.; and it is

FURTHER ORDERED, that pursuant to N.H. Code Admin. Rules Puc 203.12, Concord Steam shall notify all persons desiring to be heard at this hearing by publishing a copy of this Order of Notice no later than October 6, 2015, in a newspaper with general circulation in those portions of the state in which operations are conducted, publication to be documented by affidavit filed with the Commission on or before October 16, 2015; and it is

FURTHER ORDERED, that consistent with N.H. Code Admin. Rules Puc 203.17 and Puc 203.02, any party seeking to intervene in the proceeding shall submit to the Commission seven copies of a Petition to Intervene with copies sent to Concord Steam and the Office of the Consumer Advocate on or before October 16, 2015, such Petition stating the facts demonstrating how its rights, duties, privileges, immunities or other substantial interest may be affected by the proceeding, as required by N.H. Code Admin. Rule Puc 203.17 and RSA 541-A:32.1(b); and it is

FURTHER ORDERED, that any party objecting to a Petition to Intervene make said Objection on or before October 19, 2015.

By order of the Public Utilities Commission of New Hampshire this twenty-eighth day of September, 2015.

Debra A. Howland
Executive Director

Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability should contact the Americans with Disabilities Act Coordinator, NHPUC, 21 S. Fruit St., Suite 10, Concord, New Hampshire 03301-2429; 603-271-2431; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made as

CONCORD MONITOR PUBLIC NOTICE

Public Hearing Notice The Chichester School Board will conduct a Public Hearing on October 13, 2015 at 7:30 P.M. at the Chichester Central School to discuss the use of the FY15 retained funds for the purpose of funding to replace and install a heating system at Chichester Central School. Chichester School Board October 2



PUBLIC NOTICE

Public notice re RSA 7:19-a, II(d) Pursuant to the requirements of RSA 7:19-a, II(d), notice is hereby given that a pecuniary benefit transaction or transactions which exceed \$5,000 has occurred between Proctor Academy and Douglas Windsor, Corporate Member and trustee of Windsor. The total amount of \$46,447 was paid for the year ending June 30, 2015. The nature of said transaction or transactions being more particularly described as follows: Painting services rendered to the Academy. ATTEST: Proctor Academy 504 Main Street Andover, New Hampshire By: John Ferris, Chief Financial & Operating Officer Date: October 1, 2015 October 2

PUBLIC NOTICE

State of New Hampshire Department of Justice The State of New Hampshire Department of Justice, is accepting applications for funding under the US Department of Justice, Office on Violence Against Women 2015 Service-Tribe In-Officer-Prosecutors (STOP) Violence Against Women Formula Grant Program. The funding, by statute, is dedicated to supporting communities in their efforts to develop and strengthen effective law enforcement and prosecution strategies to combat violent crimes against women and to develop and strengthen victim services in cases involving violent crimes against women. Interested applicants may obtain further information by contacting the H&DQ, Grants Management Unit at 603-271-8091. October 2

PUBLIC NOTICE

Public notice re RSA 7:19-a, II(d) Pursuant to the requirements of RSA 7:19-a, II(d), notice is hereby given that a pecuniary benefit transaction or transactions which exceed \$5,000 has occurred between Proctor Academy and Mark Loefer, Trustee and Property Officer-Procurements (STOP) Violence Against Women Formula Grant Program. The total amount of \$7,750 was paid for the year ending June 30, 2015. The nature of said transaction or transactions being more particularly described as follows: Building Rental. ATTEST: Proctor Academy 504 Main Street Andover, New Hampshire By: John Ferris, Chief Financial & Operating Officer Date: October 1, 2015 October 2



PUBLIC NOTICE

THE STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DG 15-277 CONCORD STEAM CORPORATION 2015-2016 Cost of Energy Adjustment ORDER OF NOTICE

On September 11, 2015, Concord Steam Corporation (Concord Steam), a public utility supplying steam service to residential, commercial, and institutional customers, filed its annual cost of energy (COE) rate for the period November 1, 2015 through October 31, 2016 with the New Hampshire Public Utilities Commission (Commission). The proposed COE rate is 325.22 per MB, nearly identical to last year's initial rate of 325.10 per MB and a 3.4 percent decrease from the current COE rate of 326.18 per MB. Concord Steam estimates that customers will experience a decrease of less than one percent in their total bill compared to last year. The petition and subsequent docket filings, other than any information for which confidential treatment is requested or granted by the Commission, will be posted to the Commission's website at www.usuc.nh.gov. The filing rates, inter alia, issues related to: the forecast of sales; wood and natural gas supply and transportation costs; estimated wood yard operations expenses; purchasing decisions related to current and next annual fuel supplies; the causes and treatment of over and under recoveries; prior period costs and revenues; matters asserted pursuant to RSA 374:4, including Concord Steam's business, financial, and contingency plans; and the fairness and reasonableness of the proposed COE rate per RSA 378:7. Each party has the right to have an attorney represent the party at the party's own expense. Based upon the foregoing, it is hereby ORDERED, that a hearing be held before the Commission located at 21 S. Fruit Street, Suite 19, Concord, New Hampshire on October 19, 2015, at 9:00 a.m. and it is FURTHER ORDERED, that pursuant to N.H. Code Admin. Rules Puc 203.12, Concord Steam shall notify all persons desiring to be heard of this hearing by publishing a copy of this Order of Notice no later than October 4, 2015, in a newspaper with general circulation in those portions of the state in which operations are conducted; publication to be documented by affidavit filed with the Commission on or before October 16, 2015; and it is FURTHER ORDERED, that consistent with N.H. Code Admin. Rules Puc 203.17 and Puc 203.02, any party seeking to intervene in the proceeding shall submit to the Commission seven copies of a Petition to Intervene with copies sent to Concord Steam and the Office of the Consumer Advocate on or before October 16, 2015, such Petition stating the facts demonstrating how its rights, duties, privileges, immunities or other substantial interest may be affected by the proceeding, as required by N.H. Code Admin. Rule Puc 203.17 and RSA 541-A:32(1b); and it is FURTHER ORDERED, that any party objecting to a Petition to Intervene make said objection on or before October 19, 2015. By order of the Public Utilities Commission of New Hampshire this twenty-ninth day of September, 2015. Debra A. Howland Executive Director Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability should contact the Americans with Disabilities Act Coordinator, NHPUIC, 21 S. Fruit Street, Concord, New Hampshire 03301-2429; 603-271-5271; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made one week prior to the scheduled event. October 2

PUBLIC NOTICE

HOPKINTON PLANNING BOARD PUBLIC HEARING OCTOBER 13, 2015

Notice is hereby given that the Hopkinton Planning Board will hold a Public Hearing on Tuesday, October 13, 2015 at 7:30 PM in the Hopkinton Town Hall, 339 Main Street Hopkinton to review and take action on the following: Subdivision Application #2015-04, Lewis Hill, located at 1222 Sugar Hill Road, Tax Map 106-114 and District 12 lots - Combination of the September 15, 2015 public hearing. Architectural Design/Site Plan Review Application #2015-11, Seth Greenleaf, located at 2 Maple Street, Tax Map 101, Lot 10, VB-1 District, Business sign for law office. The property is owned by Robert and Jessica Dimple. A public hearing may immediately follow if the application is accepted as complete. Zoning Amendments a. Amend Section III Table of Uses 3.6 inserting 2.6.F.5 Self-Service Storage Facility as a use prohibited in all residential districts and permitted by Special Exception in all commercial and industrial districts. b. Amend Section II Definitions inserting new definitions 2.1.D.4 Drive-In, Eating Establishment; 2.1.1 Restaurant and 2.1.3.3 Self-Service Storage Facility. c. Amend definition 2.1.A.1 Manufactured Home, so that the language is consistent with NH RSA 674:3. d. Amend Section II Definitions, 2.1.5.7 Special Exception by inserting cross-reference to Section XV Board of Adjustment. e. Amend Section III Establishment of Districts and Uses, 3.6.1 by inserting clarifying language to assist readers in understanding their Table of Uses 3.6 is divided into two parts, one for principal uses and the other for accessory uses. Provide further explanation as to the Ordinance. Clarify the fact that all uses are subject to the provisions of Section XVII Wardens Constabulary Districts. f. Amend Section III Establishment of Districts and Uses, Table of Uses 3.6 by redefining 3.6.A.7 Home Business, 3.6.A.10 Home Occupation, and 3.6.A.11 Telecommuting to Table of Uses 3.6.H Accessory Uses. g. Amend Section III Establishment of Districts and Uses, Table of Uses 3.6 by deleting the explanation in 3.6.F.1 Retail Establishment and instead, insert the explanation as new definition 2.1.R.5 Retail Establishment. h. Amend Section VII Parking Requirements by deleting 6.4.6 Special Exception requiring a special exception for use of public parking facilities to supplement or reduce the required minimum parking standards. i. Amend Section VII Sign Ordinance, 7.3.2(a)(2) by deleting reference to "ten (10) feet" for the horizontal dimensions of the remaining signs inserting in its place "five (5) feet" so that the language is consistent with the horizontal dimensions already established in 7.4.2. j. Amend Section VII Sign Ordinance, 7.3.2(a)(4) by deleting reference to "five (5) feet" for the distance that free-standing signs must be from any lot line and inserting in its place "ten (10) feet" so that the language is consistent with the distance already established in 7.4.2(k). k. Amend Section XVII Lighting Ordinance, 18.1 Title and Authority inserting 18.1.4 giving the Planning Board the authority, after testimony from the applicant, to alter specifications if it is determined that it is in the best interest of the Town and all other parties involved, and subject to any condition(s) the Planning Board deems appropriate. October 2

PUBLIC NOTICE

Public notice re RSA 7:19-a, II(d) Pursuant to the requirements of RSA 7:19-a, II(d), notice is hereby given that a pecuniary benefit transaction or transactions which exceed \$5,000 has occurred between Proctor Academy and Trevor Moore, Trustee and Property Officer-Procurements (STOP) Violence Against Women Formula Grant Program. The total amount of \$7,830 was paid for the year ending June 30, 2015. The nature of said transaction or transactions being more particularly described as follows: Information technology services rendered to the Academy. ATTEST: Proctor Academy 504 Main Street Andover, New Hampshire By: John Ferris, Chief Financial & Operating Officer Date: October 1, 2015 October 2

PUBLIC NOTICE

TOWN OF WEBSTER Notice is hereby given in accordance with RSA 674:4 and RSA 675:7 that an application from Jennifer B.T. Barner for a minor subdivision (2 lots) of her property at 70 Winesapet Road, shown on Tax Map 4 as Lot Number 14 will be reviewed by the Planning Board on October 15, 2015 at 7:00 p.m. at the Webster Town Hall, 65 Battle Street, Webster, NH. If the application is accepted, a public hearing will be scheduled at the discretion of the Board or at the request of applicants or other interested parties as defined by RSA 676:4-11. If no hearing is deemed necessary by the Board, the applicants or the other interested parties, the Board may issue a decision immediately following the review of the proposal. If there is a public hearing and a decision is not reached, the application will stay on the Planning Board agenda until such time as it is either approved or disapproved. October 2

PUBLIC NOTICE

Town of Hill Subdivision of Land

Notice is hereby given in accordance with RSA 674:4 & 675:7 that an application to subdivide land will be submitted on October 15, 2015 at 7:00 p.m. in the town library during a regular meeting of the Hill Planning Board. Mr. John Bernard proposes the subdivision of land for a property located at the intersection of Carrier and King Roads, Tax Map R12 Lot 31, in an area that is zoned rural residential. The property is currently owned by Douglas Wright and Gerrie Macdonald. The proposed subdivision will create four lots, each being about 12 to 13 acres. Two lots will have frontage on King Road, one lot on Carrier Road and the remaining lot is on the corner. Upon a finding by the Board that the application meets the submission requirements of the Hill Land Subdivision Regulations, the Board will vote to accept the application as complete and a public hearing on the merits of the proposal will follow immediately thereafter. Should a decision not be reached at the public hearing, this application will stay on the Planning Board agenda until such time as it is either approved or disapproved. October 2

CLASSIFIEDS

Advertisement for Classifieds featuring a '24/7' logo, 'FREE Ad Placement' offer, and a list of services including Real Estate, Business, and Automotive. Includes the website www.concordmonitor.com.

You can place your ad anytime you want by logging on to www.concordmonitor.com at your convenience.

Advertisement for Fair Practices, Equal Housing Opportunity, and Services-General, featuring icons for various services and contact information for the Attorney General's Office.

CHECK OUT OUR NEW classified ad placement site!

Grid of service categories for classified ads: REAL ESTATE RENTALS, EMPLOYMENT, SERVICES - EDUCATION, HEALTH & ENTERTAINMENT, SERVICES - GENERAL, SERVICES - LEGALS & FINANCIAL, YARD SALES, AUTOMOTIVE, MERCHANDISE.

Maximize your ad's potential with our great selection of Print & Online Enhancements!

Log on to concordmonitor.adperfect.com